



**Southwest Oklahoma Chapter of the Military Officers  
Association of America**  
**An Affiliate of the Military Officers Association of America**  
**P.O. Box 2183, Lawton, Oklahoma 73502**



## **General Membership Meeting Agenda**

### **January 11, 2023**

**Welcome**

**Dennis Clippinger**

**Invocation**

**Don DuRant**

**Pledge of Allegiance**

**Dennis Clippinger**

**President's Remarks**

**Dennis Clippinger**

**Lunch**

**State of the Chapter**

**Dennis Clippinger**

**Business Meeting:**

**Dennis Clippinger**

**Benediction**

**Don DuRant**

**Adjourn**

## NOTES