

# Military Officers Association of America



**Area Scholarship Program  
Recipients**

**2026-2027 School Year**



# **Lauren Lee – Lawton High**

- ❖ Has a GPA of 4.0, #1 in her class of 162, ACT 30
- ❖ Member of National Society and nominated for Academic All State in 2025
- ❖ Member of Band and is Drum Major
- ❖ Active in her church
- ❖ Participated in Biomedical Program at Great Plains Technology
- ❖ Completed lab dissections and led tours for prospective students
- ❖ Played on JV and Varsity Volleyball at Central Middle School and contributed to leadership and skill development
- ❖ 2019-Present, Trained with Lawton Ballet Theater and performed featured and solo roles
- ❖ Assisted Middle School band students during rehearsals and helping them learn music
- ❖ Worked as lifeguard and pool operator at Fort Sill enforcing safety rules and supervised pool staff and performed a successful rescue

**Scholarship Sponsored By: Don & Zoe DuRant**

**Will be attending college at: University of Wisconsin Madison**





## **Harrison Talbot – Duncan High**

- ❖ Has a GPA of 4.0 (Weighted 4.48), #1 in his class of 219, ACT 30
- ❖ Taking Concurrent Classes at Cameron
- ❖ Member of Duncan School Band, HS Jazz Band, High School Reflections Show Choir  
Class Representative for the Band Council through Junior Year and Vice President 25-26  
Member of the All-Region Honor Band 2020-2026  
Superior Ratings at District and State Solo and Ensemble Contest
- ❖ Member of National Honor Society and Student Council 2024-2026
- ❖ Drummer at First Baptist Church for Sunday Morning Worship and Wednesday Night
- ❖ Kiwanis Student of the Month (February 2026)
- ❖ Career Goal: Attend OBU and Major in Mechanical Engineering with emphasis in Aerospace Engineering

**Scholarship Sponsored By: SWOK Chapter of MOAA Platinum Donors**

**Will be attending college at: Oklahoma Baptist University**





## **Isabel Cardenas – Cache HS**

- ❖ Has a GPA of 4.0, #9 of 164 students in her class, ACT 29
- ❖ Oklahoma Honor Society, National Honor Society,  
Graduate of Distinction (top 10% of class)
- ❖ AP Physics 1, Mentored classmates for AP U.S. History test exam
- ❖ Member of the Academic Team 25-26
- ❖ Member of the Girl's Wrestling Team
- ❖ Member of Marching Band 21-25, Concert Band 22-26, Jazz Band 22-26, Choir 23-26
- ❖ All State Band (2 years), All State Choir (2 years)
- ❖ Taken college level courses at Cameron University (2024-Present)
- ❖ Taken Vo Tech Level courses at Great Plains Technology Center (24-25)
- ❖ Has worked at Outback Steakhouse as a host and now server (24-Present)
- ❖ Participates in Martial Arts in spare time
- ❖ Will seek a double major in Music Instrumental performance and Mechanical Engineering and long term to enter the United States Armed Forces Reserves or National Guard as an Officer

Scholarship Sponsored By: **SWOK Chapter Of MOAA Century Club Donors**

Will be attending college at: **University of Central Ok**





## **Mitchell Williams – Duncan HS**

- ❖ Has a GPA of 3.84 (Weighted 4.2), #59 of 219 in his class, ACT 23
- ❖ Certification from the Red River Technology Center's Biomedical Science Academy
- ❖ Has practical experience as a Pharmacy Clerk at R&S Drug Store which has provided him with valuable hands-on knowledge in Prescription Processing, Customer Service and Insurance Coordination. His Laboratory skills include key concepts in diagnosis procedures, DNA electrophoresis and proper safety protocols
- ❖ Earned Certifications as both a Laboratory Assistant and Pharmacy Technician proving his responsibility and drive
- ❖ Member of HOSA Future Health Professional
- ❖ Member of the National Honor Society and Key Club
- ❖ Received the Ed Cox Leadership Award
- ❖ Selected for the True North Junior Summit
- ❖ Selected to serve as Page for Senator Spencer Kern in his Capitol Office in OKC State Senate for the upcoming legislative session

**Scholarship Sponsored By: SWOK Chapter of MOAA Platinum Donors**

**Will be attending college at: University of Oklahoma**





## **Madelynn Halpain – Altus HS**

- ❖ Has a GPA of 3.98, 4.22 (weighted), ACT 27, #10 of 233 students in her class
- ❖ Honors Courses: AP Chemistry, AP Biology, AP Statistics, AP Pre-Calculus, AP U.S. History, AP Government, AP Language and Composition
- ❖ Will Major in Pre-Pharmacy at OU
- ❖ Varsity Swim Team Letter 23-26 and Captain 25-26, 4 time State Qualifier
- ❖ Superintendent's Honor Roll 23-26; Oklahoma Honor Society (Top 10%) 23-25, National Honor Society Inductee 23
- ❖ Lifeguard and swim instructor @ Linda Wiginton Aquatic Center, Altus OK
- ❖ Secretary of National Honor Society and Link Crew Leader where she supports and mentors her peers
- ❖ Academic Letter 23-25, Varsity Choir Letter 24 & AP Scholar Award (College Board) 25

**Scholarship Sponsored By: SWOK Chapter of MOAA Gold Club Donors**

**Will be attending college at: University of Oklahoma**





## **Braden Evans – MacArthur HS**

- ❖ Has a GPA of 3.94 (Weighted 4.35), ACT 26, #14 out of 214 students in his class
- ❖ 300 hours of Community Service including the Lawton VA Center and providing Color Guard for OKC Thunder
- ❖ Oklahoma Champion Varsity Color Guard, Armed and Unarmed Drill & Academic Team
- ❖ Received Certificates of Excellence from Lawton Mayor, Governor Stitt and OK House of Representatives
- ❖ Unanimously selected as the SY 25-26 MacArthur JROTC Battalion Commander
- ❖ Member of Oklahoma and National Honor Society
- ❖ Has attended Cameron University where he has earned 9 credit hours
- ❖ Has been a member of the Civil Air Patrol for the last two years
- ❖ Member of the MacArthur Archery Team 25-26
- ❖ Instrumental in the JROTC Bn scoring a 100% perfect score during the JROTC Program Accreditation (JPA)

**Scholarship Sponsored By: Friends of Fort Sill**

**Will be attending college at: Sparton College Of Aeronautics**